

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**QUENTIN J. DESORMEAUX**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**CITY COUNCIL DISTRICT 1
NEW IBERIA, LA.11/16TOP 30-P
11/3 Amendments
#16005289**3. Date of Primary** NOV. 8 2016This report covers from MAY '16 through OCT. 19, 2016**4. Type of Report:**

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☒ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**7. Full Name and Address of Treasurer****9. Name of Person Preparing Report**Daytime Telephone 337-367-1489

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3RD day of Nov., 2016Quentin J. DesormeauxSignature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)337-367-1489
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2016 NOV - 4 AM 8:31

CAMPAIGN FINANCE
RECEIVED**Amendment(s)
Attached****AMENDMENT**
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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

QUENTIN JUDE DESORMEAUX

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CITY COUNCIL DISTRICT 1
New Iberia, LA. 70563
IBERIA PARISH

OFFICE USE ONLY

11/16

30.10

10/11

RTF 10/8

3. Date of

Primary NOV. 8 2016

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
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5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

N/A

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report

QUENTIN JUDE DESORMEAUX

Daytime Telephone 337-367-1489

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of OCTOBER, 2016

Quentin J. Desormeaux

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-367-1489

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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LOUISIANA
CAMPAIGN FINANCE
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SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------------|
| 1. Contributions (Schedule A-1) <i>CANDIDATE'S OWN MONEY</i> | <i>\$ 3045.00</i> |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | <i>3045.00</i> |

| DISBURSEMENTS | This Period |
|---|-------------------|
| 9. Expenditures (Schedule E-1) | <i>\$ 3045.00</i> |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | <i>\$ 3045.00</i> |

| FINANCIAL SUMMARY | Amount |
|---|-------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | <i>0</i> |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | <i>\$ 3045.00</i> |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | <i>\$ 3045.00</i> |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | <i>0</i> |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | <i>0</i> |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|--|-----------------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$3045. ⁰⁰ |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | 0 |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|--|
| 1. Name and address of lender <u>QUENTIN JUDE DESORMEAUX</u> <u>227 EDGEWATER DR.</u> <u>NEW IBERIA, La. 70563</u> | 2. a. Date* <u>JUNE 1ST 2016</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>3045.00</u> d. Balance due. \$ <u>0</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> |
|---|--|

| 3. Endorsers/Guarantors | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date | | | | | |
|---------------------------|---|---------------------------|-----------|----------|------|--|--|--|--|--|
| 4. Repayments this period | Principal | Interest | | | | | | | | |
| Date | | | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|-------------------------------|--|
| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due. \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> |
|-------------------------------|--|

| 3. Endorsers/Guarantors | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date | | | | | |
|---------------------------|---|---------------------------|-----------|----------|------|--|--|--|--|--|
| 4. Repayments this period | Principal | Interest | | | | | | | | |
| Date | | | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | |
| RAPID PRESS 710 S. LEWIS ST. New Iberia, LA. 70560 | 5/25/16 | EXPANDED REGISTERED Voter LIST | \$29.46 |
| LRA COMPANIES 3203 AVERY ISLAND RD. New Iberia, LA. 70560 | 6/9/16 | PUSH CARDS | \$286.57 |
| LRA COMPANIES 3203 AVERY ISLAND RD. New Iberia, LA. 70560 | 6/13/16 | POLITICAL SIGNS | \$1,042.45 |
| LRA COMPANIES 3203 AVERY ISLAND RD. New Iberia, LA. 70560 | 6/13/16 | POLITICAL SIGNS | \$933.12 |
| LRA COMPANIES 3203 AVERY ISLAND RD. New Iberia, LA. 70560 | 10/7/16 | PUSH CARDS | \$361.16 |
| LOWE'S 2816 HWY. 14 New Iberia, LA. 70560 | 6/14/16 | CABLE Tie WRAPS | \$27.04 |
| STATE OF LOUISIANA | 7/20/16 | CANDIDACY QUALIFYING | \$150.00 |
| DAILY IBERIAN NEWSPAPER P.O. BOX 9290 New Iberia, LA. 70562-9290 | 8/1/16 | Voter Guide | \$275.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$3044.80 |

Form 102, Rev. 11/14